Department of Conservation
Te Papa Atawhai

Concession Number: OT-28420-ACC

PAC-13-26-03

Concession Document (Lease)

THIS LEASE is made this 8th day of December 2010

PARTIES:

1. **Minister of Conservation** (the Grantor)
2. **Southland Ski Club Incorporated** (the Concessionaire)

BACKGROUND

A. The Department of Conservation ("Department") Te Papa Atawhai is responsible for managing and promoting conservation of the natural and historic heritage of New Zealand on behalf of, and for the benefit of, present and future New Zealanders.

B. The Department is under the control of the Grantor.

C. The carrying out of these functions may result in the Grantor granting concessions to carry out activities on public conservation land.

D. The Grantor administers public conservation lands described in Schedule 1 as the Land.

E. The Conservation legislation applying to the Land authorises the Grantor to grant a concession over the Land.

F. The Concessionaire wishes to carry out the Concession Activity on the Land subject to the terms and conditions of this Concession.

G. The Concessionaire acknowledges that the land may be the subject of Treaty of Waitangi claims.

H. The parties wish to record the terms and conditions of this Concession and its Schedules.

OPERATIVE PARTS

I. In exercise of the Grantor's powers under the Conservation legislation the Grantor **GRANTS** to the Concessionaire a **LEASE** to carry out the Concession Activity on the Land subject to the terms and conditions contained in this Concession and its Schedules

SIGNED on behalf of the Minister of Conservation by **Douglas MacGregor Lind, Wakatipu Area Manager** acting under delegated authority in the presence of: Witness Signature: S Geh Witness Name: Susie Geh Witness Occupation: CR Ranger, Wakatipu Witness Address: Covells Building, 1 Arthurs Bay Road, Queenstown.	The seal of **Southland Ski Club Incorporated** was affixed pursuant to authority of the Committee in the presence of the President, the Secretary and one other member of the Committee pursuant to Rule 11 of the Constitution and Rules of the Concessionaire: President Secretary Committee Member

SCHEDULE 1

1.	**Land** (clause 2)	As marked on the attached plan or map in Schedule 4 being: **Physical Description/Common Name:** Coronet Peak Recreation Reserve **Land Status:** Recreation Reserve **Area:** 250m² more or less as shown on plan in Schedule 4 **Legal Description:** Part Section 20 Block XVI Shotover Survey District **Map Reference:** CB11
2.	**Concession Activity** (clause2)	Occupation of land with a building for use associated with the activities of the Concessionaire as described at clause 1 of Schedule 3.
3.	**Term** (clause 4)	15 years commencing on 1 April 2011.
4.	**Renewal(s)** (clause 4)	N/A
5.	**Final Expiry Date** (clause 4)	31 March 2026
6.	**Concession Fee** (clause 5)	**Concession Activity Fee** $2500.00 per annum plus GST
7.	**Environmental Monitoring Contribution** (clause 10)	Not required
8.	**Community Services Contribution** (clause 7)	Not required
9.	**Total payment to be made per annum** (clause 5)	$2500.00 per annum plus GST (comprising: Concession Activity Fee (Item 6)
10.	**Total payment instalment(s)** (clause 5)	N/A
11.	**Concession Fee Payment Date(s)** (clause 5)	On or before the date on the Grantors invoice.
12.	**Penalty Interest Rate** (clause 5)	15% per annum
13	**Concession Fee Review Date(s)** (clause 6)	1 April 2014, 1 April 2017, 1 April 2020, 1 April 2023
14.	**Insurance** (To be obtained by Concessionaire) (clause 13)	A. <u>Types and amounts</u>: (i) Public Liability Insurance for: (a) general indemnity for an amount no less than $1,000,000; and (b) Forest and Rural Fires Act extension for an amount no less than $250,000; and B. <u>Other Policies and amounts</u>: Not required

Concessionaire's initials		Grantor's initials	

SCHEDULE 4

To Ski Field
Sealed Road
Metalled Track
To Car Park
Metalled Track
Plan of
Southland Ski Club
Situated in Section 20
Coronet Peak
Area: 250 m² approx
BLOCK XVI Shotover SURVEY DISTRICT
SCALE 1:1500
LOCAL AUTHORITY LAKE COUNTY
OTAGO LAND DISTRICT
DRAWN BY B
CHECKED BY
DATE 9·9·86
FILE 8/3/106
REF. PLANS
AIR PHOTOS

DRIVE.

AREA 274.0 M2 INC. PORCHES

EXISTING PLAN 1:100 (A3)
SOUTHLAND SKI CLUB
CORONET PEAK.

MOLLISON & ASSOC.
REG. ARCHITECTS
APRIL 2018.

TESOL

NOTE: EFFLUENT DESIGN ASSESSMENT REQUIRED FOR ADDITIONAL PLUMBING FIXTURES

NOTE: FIRE DESIGN ASSESSMENT REQUIRED

AREA 308 M² INCL. EXTENSION & PORCHES.

REVISED PLAN 1:100 (A3)
SOUTHLAND SKI CLUB
CORONET PEAK.

MOLLISON & ASSOC.
REG. ARCHITECTS
APRIL 2018