

OBJECTION OR SUBMISSION FORM

Publicly notified application for leases, licences, permits, or easements.



This form is to be used to provide objections or submissions concerning publicly notified applications for leases, licences, permits, or easements under section Sections 17SC and 49 of the Conservation Act 1987.

**How do I make an objection or submission?**

* Complete this form.

**Note:** DOC encourages electronic objection and submission forms (e.g. a typed word document).

* If you require additional space, attach or include extra documents and label them according to the relevant section. Record the document details in section **G Attachments**.
* Email your completed objection or submission and any attachments to: DNSubmissions@doc.govt.nz. You may also mail your objection or submission to: Director-General, c/o Department of Conservation, Level 1, John Wickliffe House, 265 Princes Street, Dunedin 9016 – Attention: Lisa Wheeler, Senior Permissions Advisor.

**Closing date of objections or submissions**

The closing date and time for sending objections or submissions to the Director-General on this matter is **Tuesday 25 February 2020**.

**Privacy:**

Note that objections or submissions are public documents. Your name and objection or submission will be included in documents that are available to the media and the public. You may request that your contact details be kept confidential, but your name, organisation and your objection or submission itself will become a public document.

The Department will deal with any personal information you supply in your objection or submission in accordance with the Privacy Act 1993. The Department will only use your contact details for the purposes of processing the notified permissions application that it relates to (or in exceptional circumstances for other reasons permitted under the Privacy Act 1993).

Where your objection or submission is made publicly available, your contact details will be removed only if you have indicated this as your preference in the tick box on page two.

Under the Privacy Act 1993, you may request the right of access to, and correction of, personal information provided in this objection or submission.

The Department is likely to post your objection or submission on its website at [www.doc.govt.nz](http://www.doc.govt.nz). Once submitted, submitters' information is subject to the Official Information Act 1982 and may be released under that Act.

**DO NOT SEND THIS PAGE WITH YOUR OBJECTION OR SUBMISSION**



OBJECTION OR SUBMISSION



# A. Permission Application Number and Name of Applicant

|  |
| --- |
| 80053-GUI – Application by Tourism Milford Limited, trading as Ultimate Hikes  |

# B. Name of Proposed Activity and Location(s)

|  |
| --- |
| Tourism Milford Limited is applying to continue operating multiday Milford Track Guided Walk operations within Fiordland National Park. Including activities that support and are integral to the operation. The application includes combining all existing activities into one Lease, Licence and Easement concession. The activities include:* Accommodation at Glade House, Pompolona Lodge and Quintin Lodge and auxiliary structures.
* Day and emergency shelter structures at various locations along the Milford Track.
* Telecommunication structures at two locations; Mount Pillans (existing) and 5 Mile (proposed).
* Bulk fuel storage on track and a 1900L fuel tanker at Deepwater Basin, Milford Sound.
* Use of the Milford Track Great Walk and side-tracks for multiday guided walking service.
* Glade Wharf structure and barge activities on the waters of Lake Te Anau.
* Helicopter operations for activities associated with the multiday walk operations.
* The right to convey water; and the right to drain sewage and wastewater at various locations.
 |

# C.1 Objector or Submitter Information-

|  |  |
| --- | --- |
| Submitter’s name (list organisational name if submitting on behalf of a business, community group, etc.) |  |
| Contact person and role of organisation |  |
| Email (Communication from DOC will be via email unless alternate contact requested) |  |
| Alternate contact for all DOC communication  |  |
| Phone/Mobile |  |
| Postal Address and Post Code  |  |

[ ]  I wish to **keep my contact details confidential**

 *Note: Your contact details will be not made public. DOC will send you all submitter communications.*



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* Helicopter operations for activities associated with the multiday walk operations.
* The right to convey water; and the right to drain sewage and wastewater at various locations.
 |

# C.2 Your name

In placing your name and organisation below, you acknowledge that you are the person or authorised person submitting this objection or submission.

|  |  |
| --- | --- |
| Printed name of submitter or person authorised on behalf of submitter |  |
| Organisation  |  |
| Date |  |

# D. Statement of Support, Neutrality or Opposition

[ ]  I **Support** this Application (I am making a submission)

[ ]  I am **Neutral** on this Application (I am making a submission).

[ ]  I **Oppose** this Application (I am making an objection).

# E. Hearing Request

[ ]  I **Do Not** wish to be heard in support of this objection or submission at a hearing.

[ ]  I **Do** wish to be heard in support of this objection or submission at a hearing

Permissions Application Number: 80053-GUI

# F. Objection or submission

The specific parts of the application that this objection or submission relates to are:

|  |
| --- |
|  |

My reasons for my objection or submission are:

|  |
| --- |
|  |

The outcomes that need to be addressed by this application are:

Give precise details, including the parts of the application you wish to have amended and the general nature of any conditions sought if the application is approved.

|  |
| --- |
|  |

# G. Attachments

If you are using attachments to support your objection or submission clearly label each attachment, complete the table below and send in your attachments with this ‘objection or submission form’.

| **Document title**  | **Document format (e.g. Word, PDF, Excel, jpg etc.)** | **Description of attachment** |
| --- | --- | --- |
|  |  |  |
|  |  |  |

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